**Mrs. Roubicek’s Planner** Phone: 425-831-8429 Email: roubiceks@svsd410.org

Website: <http://mrsroubicek.weebly.com> **Please see reminders on next page….**

**Reading Entries and Free Writes will not be checked for the rest of the year- Optional/Extra Credit**

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| **Week 34** | **Monday 5/6** | **Tuesday 5/7** | **Wednesday 5/8** | **Thursday 5/9** | **Friday 5/10** |
| 9:00-9:10 | Morning Routine(attendance/lunch count/pledge) | Morning Routine(attendance/lunch count/pledge) | Morning Routine(attendance/lunch count/pledge) | Morning Routine(attendance/lunch count/pledge) | Morning Routine(attendance/lunch count/pledge) |
| 9:05-9:20**M. Work** | Nutrition Unit Pre-Test | Spiral 20-3/MM 78 | **Expository Writing MSP** | MSP Practice Sheet | *Riding Freedom* Ch. 9 groups |
| 9:20-10:05**Writing**  | Expository DiscussionGrammar: Word Choice #4 Due Thursday | Expository Goals  | Pen Pal: Monster Drawing  | Pen Pal: Monster Descriptions |
| 10:10-10:55**Reading** | Finish Milton Hershey Reading MSP Practice | *Riding Freedom* Ch. 9 and book club jobs | Online Reading Review  | Analyze Food Journal |
|  | **RECESS 10:55-11:10** | **RECESS 10:55-11:10** | **RECESS 10:55-11:10** | **RECESS 10:55-11:10** | **RECESS 10:55-11:10** |
| 11:10-12:05 **Math** | MSP practice HW: Fraction Sheet (some have extra credit sheet) | Fraction/Decimal Review No Homework ☺ | **Expository Writing MSP** | Math Lingo BingoHW: IXL or Dreambox | Math Online MSP Practice Teacher Appreciation Gift Opening |
| 12:05-12:15 **Read Aloud** | *There’s a Boy in the Girl’s Bathroom* | *There’s a Boy in the Girl’s Bathroom* | *There’s a Boy in the Girl’s Bathroom* | Friday Folders/Pack-Up HW: 20 Minutes/Log |
|  | **LUNCH 12:20-12:55** | **LUNCH 12:20-12:55** | **LUNCH 12:20-12:55** | **LUNCH 12:20-12:55** | **LUNCH 12:20-12:55** |
| 12:55-1:25**Specialist**  |  **Day 1 Specialist:****Music**  |  **Day 2 Specialist:****Library**  | **NO SPECIALIST**  | **Day 4 Specialist:****Music**  | **Computer Lab****12:55-1:25** **Reading MSP Practice** |
| 1:25-1:55**½ Hr. Power** | Finish Nutrition Unit Pre-Test | Problem Solving Post-Test A/B |  | Math Vocabulary Quiz  | **EARLY OUT 1:25** |
|  | **RECESS 1:55-2:10** | **RECESS 1:55-2:10** | **RECESS 1:55-2:10** | **RECESS 1:55-2:10** | **KEY:** SP = Spelling D.E.A.R. = silent readingLog = Reading LogAB = Active Board WJ = Writing JournalHW = Homework |
| 2:10-2:15 | Planners & Cleanup  | Planners & Cleanup  | **Expository Writing MSP** | Planners & Cleanup  |
| 2:15-3:05**Science** | Nutrition #1: Case of the Missing Food Groups p. 1-6 HW: Healthy Food Choices | Nutrition #2: Mysteries of Nutrition Pavilion p. 7-13  | Nutrition #3: Arianna in Antarctica (need matching cards) p. 14 HW: Are You Snack Smart? |
| 3:05-3:25**D.E.A.R.** | D.E.A.R.HW: 20 Minutes/Log | D.E.A.R.HW: 20 Minutes/Log | Planners & Cleanup | D.E.A.R.HW: 20 Minutes/Log |
|  | Dismiss 3:25 | Dismiss 3:25 | Dismiss 3:25 | Dismiss 3:25 |

**Nonfiction Book Report (Packet): Due April 29th**

**Nonfiction Book Project (Quiz): Due May 13th**

**Math Enrichment Packet #28, #29, and SUPER Challenge Topic 20 are available online**

**Extended Homework (optional): Grid City Due June 3rd**

**Dates to Remember:**

* 5/8 Expository MSP
* 5/13 Reading MSP
* 5/20 Math MSP